Primary and Secondary Title Field

The easiest way to read the Tree-of-Life pattern is the table format. You can get more tree patterns to a table. It is easier on our eyes to read columns and rows.

Of the two systems on this website, we will be studying OS 1. Although it is the more complex of the two, Option System 1 will provide more information on the operation of the tables. We will reference the Utah system when necessary.

The first table page includes the primary title field (see figure 1). In our example, this field reads, "OS 1 [options (op) 1, 1K, &22]". Subsequent pages will not have this primary field.

The abbreviated form for option or options is op. All tables will have this abbreviation to denote the option assigned to its particular table. Option System 1 consists of options 1 (group A), 1K (for group B), and 22 for (group C). As a reminder, group A begins with 1 Nephi 1 and goes to 2 Nephi 15:18. Group B starts from Jacob 1:1 and continues to Alma 16:261. Group C covers the last part of the Book of Mormon (Alma 17:1 to Moroni 10:31).

The secondary title fields head every table. On the far left, it gives the book and chapter of the first numbered verse of the table. In our example, this will be verse number 3 of 1 Nephi, chapter 1, since the Prototype (1 Nephi 1:1-2) does not apply to OS 1.

Option 1 applies to this table (op 1). When the option changes from 1 to 1K, the notation will occur in this secondary field above the column involved. Page 18 of OS 1 (see figure 2) shows this change with additional reference to Jacob 1, the first book of 1K (and group B).

When a new chapter or book commences in one of the rows of a column, the secondary field reveals this adjustment. Scrolling through the pages of OS 1, the reader will see numerous examples. They will also observe the italicization of the first verse of new chapters.

The number of a verse that contains the world knowledge will have a bold and underlined type. In that table cell, cyan (sounds like Zion) will provide the background color. These verse numbers stand out in both OS 1 and Utah A.

In one particular case, a knowledge verse also begins a chapter in both OS 1 (Mosiah 6:1, page 25, see figure 3) and Utah A (Mosiah 9:1, page 16, see figure 4). Besides the bold and underlined type, italicization also identifies these chapters and verse numbers in their particular cells.

Figure 1 OS 1, page 1

OS 1 [options (op) 1, 1K, & 22]

1 Nephi 1:	op 1											
1. Crown	3	13	23	33	43	53	63	73	83	93	103	113
2. Wisdom	4	14	24	34	44	54	64	74	84	94	104	114
3. Understanding	5	15	25	35	45	55	65	75	85	95	105	115
4. Mercy	6	16	26	36	46	56	66	76	86	96	106	116
5. Strength	7	17	27	37	47	57	67	77	87	97	107	117
6. Beauty	8	18	28	38	48	58	68	78	88	98	108	118
7. Victory	9	19	29	39	49	59	69	79	89	99	109	119
8. Glory	10	20	30	40	50	60	70	80	90	100	110	120
9. Foundation	11	21	31	41	51	61	71	81	91	101	111	121
10. Kingdom	12	22	32	42	52	62	72	82	92	102	112	122
11. Knowledge												

OS = Option System; op = option or options (rule of adjustment applies to 1, 1K, & 22)

First Nephi 1:1-2 (Utah 1:1-3), The Prototype—

Verse 1: Crown 1— I, Nephi, having been born of goodly parents,

Wisdom 2— therefore I was taught somewhat in all the learning of my father;

Understanding 3— and having seen many afflictions in the course of my days --

Mercy 4— nevertheless, having been highly favored of the Lord in all my days;

Strength 5— yea, having had a great knowledge of the goodness and the mysteries of God,

Beauty 6— therefore I make a record of my proceedings in my days;

Victory 7— yea, I make a record in the language of my father,

Glory 8— which consists of the learning of the Jews and the language of the Egyptians.

Verse 2: Foundation 9— And I know the record which I make is true;

Kingdom 10— and I make it with mine own hand:

Knowledge 11— and I make it according to my **knowledge** (emphasis added)

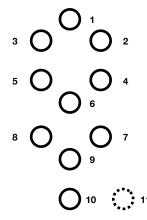


Figure 2 OS 1, page 18

2 Nephi 12:	op 1					2 Nephi 13			2 Nephi 14	2 Nephi 15		op 1K Jacob 1
1. Crown	49	59	69	79	89	99	9	19	29	7	5	15
2. Wisdom	50	60	70	80	90	100	10	20	30	8	6	16
3. Understanding	51	61	71	81	91	13:1	11	21	32	9	7	17
4. Mercy	52	62	72	<u>82</u>	92	2	12	22	33	10	8	18
5. Strength	53	63	73	83	93	3	13	23	14;1	11	9	1:1
6. Beauty	54	64	74	84	94	4	14	24	2	12	10	2
7. Victory	55	65	75	85	<u>95</u>	5	15	25	3	15:1	11	3
8. Glory	56	66	76	86	96	6	16	26	4	2	12	4
9. Foundation	57	67	77	87	97	7	17	27	5	3	13	5
10. Kingdom	58	68	78	88	98	8	18	28	6	4	14	6
11. Knowledge				1-		(1-:	- 11 1-				1	

Jacob 3:2 (Utah 4:2) But whatsoever things we write upon anything save it be upon plates, must perish and vanish away; but we can write a few words upon plates, which will give our children, and also our beloved brethren, a small degree of **knowledge** concerning us, or concerning their fathers.

Jacob 3:18 (Utah 4:12) And now, beloved, marvel not that I tell you these things; for why not speak of the atonement of Christ, and attain to a perfect **knowledge** of him, as to attain to the **knowledge** of a resurrection and the world to come?

Figure 3 OS 1, page 25

Mosiah 5:	op 1K			Mosiah 6						Mosiah 7		
1. Crown	48	58	68	78	2	12	22	32	42	52	4	14
2. Wisdom	49	59	69	79	3	13	23	33	43	53	5	15
3. Understanding	50	60	<u>70</u>	80	4	14	24	34	44	54	6	16
4. Mercy	51	61	<u>71</u>	81	5	15	25	35	45	55	7	17
5. Strength	52	62	72	82	6	16	26	36	46	56	8	18
6. Beauty	53	63	73	83	7	17	27	37	47	57	9	19
7. Victory	54	64	74	84	8	18	28	38	48	58	10	20
8. Glory	55	65	75	85	9	19	29	39	49	7:1	11	21
9. Foundation	56	66	76	86	10	20	30	40	50	2	12	22
10. Kingdom	57	67	77	<u>6:1</u>	11	21	31	41	51	3	13	23
11. Knowledge												

Mosiah 5:70 (Utah 8:12) For, perhaps they will give us a **knowledge** of a remnant of the people who have been destroyed, from whence these records came;

Mosiah 5:71 (Utah 8:12) Or, perhaps they will give us a **knowledge** of this very people who have been destroyed; and I am desirous to know the cause of their destruction.

Mosiah 6:1 (Utah 9:1) I, Zeniff, having been taught in all the language of the Nephites, and having had a **knowledge** of the land of Nephi, or of the land of our fathers' first inheritance, and having been sent as a spy among the Lamanites, that I might spy out their forces, that our army might come upon them and destroy them;

Figure 4 Utah A, page 16

Mosiah 4	Mosiah 5	Mosiah 6	Mosiah 7			Mosiah 8		Mosiah 9		Mosiah 10		
1. Crown	28	8	3	6	16	26	3	13	2	12	3	13
2. Wisdom	29	9	4	7	17	27	4	14	3	13	4	14
3. Understanding	30	10	5	8	18	28	5	15	4	14	5	15
4. Mercy	5:1	11	6	9	19	29	6	16	5	15	6	16
5. Strength	2	12	7	10	20	30	7	17	6	16	7	17
6. Beauty	3	13	7:1	11	21	31	8	18	7	17	8	18
7. Victory	4	14	2	12	22	32	9	19	8	18	9	19
8. Glory	5	15	3	13	23	33	10	29	9	19	10	20
9. Foundation	6	6:1	4	14	24	8:1	11	21	10	10:1	11	21
10. Kingdom	7	2	5	15	25	2	<u>12</u>	<u>9:1</u>	11	2	12	22
11. Knowledge												

Mosiah 2:33 (Missouri 1:75) For behold, there is a wo pronounced upon him who listeth to obey that spirit; for if he listeth to obey him, and remaineth and dieth in his sins, the same drinketh damnation to his own soul; for he receiveth for his wages an everlasting punishment, having transgressed the law of God contrary to his own **knowledge**. [15]

Mosiah 3:20 (Missouri 1:121) And moreover, I say unto you, that the time shall come when the **knowledge** of the Savior shall spread throughout every nation, kindred, tongue, and people. [15]

Mosiah 4:5 (Missouri 2:8) For behold, if the **knowledge** of the goodness of God at this time has awakened you to a sense of your nothingness, and your worthless and fallen state — [15]

Mosiah 9:1 (Missouri 6:1) I, Zeniff, having been taught in all the language of the Nephites, and having had a **knowledge** of the land of Nephi, or of the land of our fathers' first inheritance, and having been sent as a spy among the Lamanites that I might spy out their forces, that our army might come upon them and destroy them -- but when I saw that which was good among them I was desirous that they should not be destroyed. [16]



[Note: Utah A: Page 16 in brackets—location of verse number / but page 20—location of the text]